Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u> Date: <u>November 2, 2011</u>

Time: <u>7:00pm</u>

Location: Sutton Town Hall - Third Floor - Room C_

Continued Public Hearing

7:00 Shaw Farm Cross Country Course/Eagle Scout Project J. Hager, Planning Director, Determination filed

- New Public Hearings
- 7:15 72 Eight Lots Road/Brian MacEwen, Graz Engineering Normand Champigny, applicant RDA filed
- 7:30 Existing Right-of-Way/Daniel McIntyre Nat. Grid DEP#303- Notice of Intent filed

Board Business

Wetland Updates & Concerns

Approve Minutes

Endorse Permits: 42 Bond Hollow Road, 297 Manchaug Road 14 Welsh Road, 58 Main Street, 7 Point Way

Routing Slips

Discussions: Blackstone Street Bridge/Dam/J & G Foods

Site Visits: 64 Wilderness Road, 13 Ramshorn Road

Correspondence

Adjourn

Posted: